Welcome to

Immaculate Conception Parish

A Catholic Community Inviting People to Follow Christ

January 24, 2021 - Third Sunday In Ordinary Time



"The kingdom of God is at hand. Repent, and believe in the Gospel."
- Mark 1:15

Love God • Serve Others • Make Disciples

Contact Us

): 773.775.3833

: 7211 W. Talcott Avenue Chicago, IL. 60631

☐: parishoffice@icchicago.org (**Please note**: new email address)

Parish Office Hours:

Monday-Friday: 9:00 A.M. - 5:00 P.M. Saturday: 9:00 A.M. - 2:00 P.M. Sunday: 9:00 A.M. - Noon

Parish Website:

■: www.icchicago.org

School Website:

■: www.iccowboys.net

Social Media

View our Masses, connect with fellow parishioners, and access exclusive articles and content. Simply search "Immaculate Conception Parish Chicago (Talcott)" and request to join our online community.

Facebook:

Twitch:

Membership-free platform where all are welcome to view our Masses and access content.

Visit us at www.twitch.tv/icchicago



Weekend Mass Schedule:

Saturday Vigil @ 5:00 P.M. Sunday Mass @ 8:30 A.M. Sunday Mass @ 10:30 A.M.* (*Our 10:30 A.M. Mass is also livestreamed)

Reservations are recommended to assist with contact tracing.
Walk-ins are welcome, but must provide name and telephone number (or email) upon entry.
Please visit our website or contact our Parish Office to register.

Weekday Mass Schedule:

Online Only

Monday through Friday @ 7:00 P.M. Wednesdays @ 8:30 A.M. (School Mass) (Worship with us virtually on our Facebook Page or Twitch)

In-Person

First Friday Mass @ 5:30 P.M. each month followed by Adoration of the Blessed Sacrament & Benediction from 6:00-7:00 P.M.

Confessions:

First and Third Tuesdays of each month from 6:00-7:00 P.M.

(Special dates & times offered during Advent & Lent)

Baptisms:

Saturdays @ 1:00 P.M. Sundays @ 12:30 P.M.

Donate

Church & Special Collections:

Interested in supporting our parish, specific ministries and projects?

Please consider giving online at Give Central: www.givecentral.org/location/349

Offertory envelopes can also be mailed in or dropped off at our Parish Office.

School:

Interested in supporting Catholic Education for both present and future generations?

Please donate to our **Endowment Fund** (via Give Central) or support efforts by our **Holy Name Men's Club** and **Parents Club** posted on our
Social Media or featured in our bulletin.

Concerning Love

Ever since I arrived at Immaculate Conception, I have emphasized the greatest commandment. This commandment, and the second, "love your neighbor as yourself," cannot be emphasized enough. While I have talked about it and expressed it in many homilies, I thought it would be worthwhile to express it here in writing and perhaps in a different way.



I am not unique in my obsession with this command. St. Augustine (354-430 A.D.) made this central to his library of contributions on theology. Augustine likewise, is the root of an intellectual tree which extends to the present day. Even before Augustine, one could look at St. Ambrose, St. Gregory, and Origen, among others.

Ever since my college days in the seminary, I have been increasingly interested in how information and ideas are transmitted through time, cultures, and people—especially in the Church. Two such branches are St. Bonaventure (1221-1274) and the Abbey of St. Victor (11th – 13th centuries).

The Medieval period is often maligned, from references to the "Dark Ages" and even "Middle Ages," names given to it by people who claimed they were "enlightened." What gets lost is a period of rigorous debate. It was a time where the university system was founded, and human progress was greatly accelerated by the patronage of the Church. It is a fascinating time for those willing to investigate it.

For the topic at hand, however, the Franciscans and Victorines looked in-depth at the love of God and His commandment of love. The Franciscans, beginning with St. Francis, have as their crest the cross of Christ. In the cross they find God's supreme act of love, and from this starting point they reflect on it:

Love is central to all things because "God is love" (1 Jn 4:16). If Love is the center of all things, it is the fulfillment of all things. Human beings, who were created in love, are inclined to love. Sin and error are a result of a misplaced love. Therefore, the greatest commandment orients our love first to God, and secondly to people. The commandment restores the order of creation—in a way, it refers to priorities.

One way of looking at it is this: if you say you love God, do you still have dissatisfaction in your heart? We all deal with doubt and dissatisfaction, but do we address it in our relationship with God?

Do we say we love others? If so, do we harbor anger, distrust, envy, or hatred towards others? It is easy to love the people we love, even to come around to people we like. But to love our enemies is a big hurdle. If the greatest commandment is to be believed, we cannot attain peace with this attitude in our hearts.

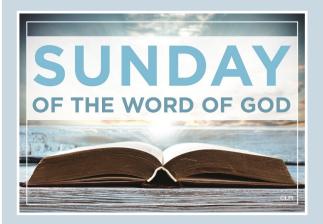
We often see love as a 'you either have it or you don't' kind of thing, but in reality, love is a constant process of experience, reflection, and renewal. The Victorines reflected precisely on this aspect of love. I hope next week, learning from them, we can examine how we progress in love. It is only step by step, and by degrees, that we can grow in our faith.

Fr. Matt



Illinois' Tax Credit Scholarship program through the "Invest in Kids" Act provides strong incentives for donors to support non-public school scholarships for low-income students in the state. Illinois students from low-income families may use these new scholarships to attend a non-public school of their choice, including the more than 200 Archdiocese of Chicago Catholic schools (like Immaculate Conception) in Cook and Lake Counties. For further details, please contact the TCS Hotline at 312.534.2617 or email tcs@archchicago.org or visit www.archchicago.org/tcs.

Note: Please designate **IC** School if you would like to benefit a parish family.

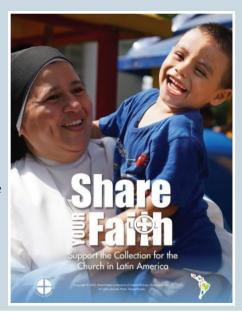


"Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God." - Colossians 3:16

Second Collection: January 23rd & 24th



This weekend, our special collection supports the Church in Latin America. Many people in Latin America and the Caribbean do not have access to Church programs and ministries because of a rising secular culture, difficult rural terrain, and a shortage of ministers. Your generous donations fund catechesis, marriage and family life programs, as well as seminarian formation which makes it possible for our brothers and sisters in Latin America and the Caribbean to share in the life of the Church and grow closer to Christ. Please prayerfully consider supporting this collection to share your faith with our brothers and sisters in Latin America and the Caribbean. To learn more, please visit: www.usccb.org/latin-america.







Immaculate Conception Holy Name Men's Club 2021 Super Bowl

Sunday, February 7, 2021

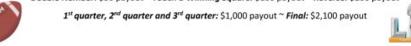
Party Information: There will be no Super Bowl party this year due to COVID.

Super Bowl Squares: Men's club will be selling \$50 and \$100 dollar squares

50 dollar squares: Payout for winning squares are based on score changes

100 dollar squares: Payout for winning squares are as followed:

Double Number: \$50 payout ~ Touch a Winning Square: \$100 payout ~ Reverse: \$200 payout



If you would like a \$50 dollar or \$100 dollar squares, please contact Ronald Yak by Fast Direct (school families), email at rwy071981@aol.com or by text at 773.580.4868!

Why Do We Do That? Catholic Life Explained...

Question: Do Catholics always need to receive communion in wafer form, or can it be different kinds of bread?

Answer:

In the Roman Rite of the Catholic Church, the most common form for the eucharistic bread is the small white communion "wafer" that is a ubiquitous part of the Catholic Mass. The instructions of the Church have been very specific regarding the make-up of the bread used in the Mass: "The bread used in the celebration of the Most Holy Eucharistic Sacrifice must be unleavened, purely of wheat, and recently made ... it follows therefore that bread made from another substance, even if it is grain, or if it is mixed with another substance different from wheat to such an extent that it would not commonly be considered wheat bread, does not constitute valid matter for confecting the Sacrifice and the Eucharistic Sacrament." (please see Redemptionis Sacramentum by the Congregation for Divine Worship and the Discipline of the Sacraments, #48).



The Church's tradition of using a wheat-based bread is based on the bread that Jesus would have used at the Last Supper and is considered to be an essential part of the "matter" of the Sacrament of the Eucharist.



As we consider the question of whether a "wafer" — which is properly called a "host" - should be used, we also must keep in mind that in the Eastern Rites of the Catholic Church, leavened (i.e. "raised") bread is more often used. And so, while the thin, white "wafer" is most commonly used in the Roman Rite of the Church, the full expression of the Catholic tradition does allow for a more substantial form of bread to be used, but the tradition of using a simple wheat bread with no other additions or additives is considered essential.

©LPi

Please join our parish family in prayer ...



Tom Altman Concetta Bartucci Melissa Bednarz Robert Behrman Sonia M. B. Vince Caeti Jackie Campbell Rita Castillo Donna Chaplin James Covello Sherry Crocifisso Ronnie Cunningham Marilyn Donovan Christina Dziekonski Jason Finney Richard Flanagan Brooke Foreman Lila Gehner

For those who are sick:

MaryBeth Gronek Ofelia Hernandez Dennis M. Jaburek Esther Jarosh Helga Jarosz Erma Kinzie Wayne Kinzie Craig Kloss Lillian Kohut Phyllis Levand Benny Martinez Edwin Martinez Frank Martinez Fr. Eric Meyer, C.P. Sam Milazzo Veronica Murillo Timothy Murray Mary Beth O'Grady Jackie O'Koniewski David Olson Fr. Alan Phillip, C.P. Mary Potwora Helen Rasmussen Bill Remblake David Rodriguez Elaine Schatz Jennie Sekula Don Skorey Edward Stanczyk Marion Szumski Donna Tisdale Steven P. Trifilio John F. Vargo Henry Wagener Geoffrey Woittel *Newly Added

If you wish to have your name included in our prayer list (or removed), please contact our Parish Office at 773.775.3833.

For our faithful departed:

Helen M. Vierneisel Jaime T. Hernandez (Husband of Gloria)



"Eternal rest grant unto them, O Lord, and let perpetual light shine upon them."



For those who serve our country:



U.S. Army - SSgt. John Francis Mikita, Sgt. Kevin Whalen, SSgt Martine Makita, Chris Dash, Pvt. Jason G. Cavanaugh, Major Christopher Walsh, Capt. Benjamin Monson, 1st Lt. Katherine D. Hartnett, SPC Michael J. Stone, Pvt. Charlie Cruz Pappas, Thomas Treslo, National Guard Specialist 4th Class

U.S. Navy - CMDR Michael Brasseur, Lt. Christopher Jenkins, PO Thomas T. Tudisco **U.S.** Air Force - John Christopher Ocasio, Major Laurel Walsh, Captain Paul H. Kolk, LT. COL. Michael O'Koniewski; 2nd Lt. Colleen Bernal

U.S. Marines - Sean Gronset, PFC Sebastian L. Rivera, Jr., PFC Christopher Hughes, PFC Algene D. Porticos

Please contact our Parish Office when these service people return home safely. If you are a veteran or know a veteran, the Archdiocese of Chicago has a website located at vets.archchicago.org that provides information that can be of assistance.



Mass Intentions: Sunday, January 24th through Sunday, January 31st

Sunday, January 24th - Third Sunday In Ordinary Time
5:00 P.M. (Saturday) - †Poor Souls In Purgatory
8:30 A.M. — The People of the Parish
10:30 A.M. — †Agnes Ghidara (Birthday Remembrance); †Maria
Martino; †Joseph Svoboda; †Ros Merino; †Alfonso DiGrazia (on his
13th Anniversary); Thomas & Robert Altman (Living); and Deacon
Rick & Carol Moritz (Living)

Monday, January 25th - Conversion of Saint Paul, Apostle 7:00 P.M. (Virtual Mass) — †Paddy Cunningham (on his 20th Anniversary); †Margaret Pryma; and †Irena Kierznowska (on her 2nd Anniversary)

Tuesday, January 26th - *Saints Timothy and Titus, Bishops* **7:00** *P.M.* (*Virtual Mass*) — Thomas & Girley Abraham (on their 34th Wedding Anniversary) (Living)

Wednesday, January 27th - Saint Angela Merici, Virgin and Religious Founder 8:30 A.M. (Virtual Mass) — †Fr. Sebastian MacDonald, C.P.

Thursday, January 28th - Saint Thomas Aquinas, Priest and Doctor of the Church 7:00 P.M. (Virtual Mass) — †Jaime Hernandez

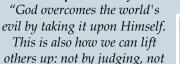
Friday, January 29th - *Weekday* **7:00** *P.M.* (*Virtual Mass*) — Melissa Bednarz (Living)

Saturday, January 30th - Weekday 5:00 P.M. - †Michael O'Donnell

Sunday, January 31st - Fourth Sunday In Ordinary Time 8:30 A.M.- †Domenico Siciliano; and The People of the Parish 10:30 A.M.- †Mary O'Donnell







by suggesting what to do, but by becoming neighbors, empathizing, sharing God's love."







Elliott Isen Luciano Child of Luis Angel and Wendy L. (Silva) Luciano, Jr.

Live The Liturgy: Inspiration For The Week...

"Repent, and believe in the Gospel." Some type of honest and sincere repentance is necessary for any type of authentic growth and maturity. We have to come to the realization, unless we are happy wallowing in immaturity and superficiality, that the way we have been doing things is not the best or the healthiest. There isn't a human being alive who hasn't acted foolishly or erratically at the cost of almost losing a treasured relationship. "Why did I act that way?" is a question we often ponder after some reflection and enlightenment. Faith works the same way. Stumbling through life and bumping up against meaninglessness, a person can begin to see that something significant is missing. They see that there is merit to a relationship with God and an embrace of faith. Before these can take root, sincere sorrow for past wrong-doing, missed opportunities, errors in judgment, and short sightedness is necessary. Repentance is necessary. Then having realized that





Sunday: Jon 3:1-5, 10/Ps 25:4-5, 6-7, 8-9 [4a]/1 Cor 7:29-31/Mk 1:14-20 **Monday:** Acts 22:3-16 or Acts 9:1-22/Ps 117:1bc, 2 [Mk 16:15]/Mk

16:15-18

Tuesday: 2 Tm 1:1-8 or Ti 1:1-5/Ps 96:1-2a, 2b-3, 7-8a, 10 [3]/Mk

3:31-35

Wednesday: Heb 10:11-18/Ps 110:1, 2, 3, 4 [4b]/Mk 4:1-20 **Thursday:** Heb 10:19-25/Ps 24:1-2, 3-4ab, 5-6 [cf. 6]/Mk 4:21-25 **Friday:** Heb 10:32-39/Ps 37:3-4, 5-6, 23-24, 39-40 [39a]/Mk 4:26-34 **Saturday:** Heb 11:1-2, 8-19/Lk 1:69-70, 71-72, 73-75 [cf. 68]/Mk 4:35-41 **Next Sunday:** Dt 18:15-20/Ps 95:1-2, 6-7, 7-9 [8]/1 Cor 7:32-35/Mk

1:21-28

Gospel Meditation - Encourage a Deeper Understanding of Scripture



It was a normal day by all accounts, but John just wasn't feeling himself. He was a little lightheaded and out of sorts. Later in the afternoon, he experienced a sharp pain in his chest and arm. Quick thinking and action brought John to the emergency department with a diagnosis of a significant heart attack. Surviving this ordeal, he found himself face to face with his cardiologist, having an honest conversation about things that needed to change. "I came close to death," John found himself thinking. Then came the remorse. He was a young man with a loving wife and children who were very close to facing life without him. John found himself with

intense sorrow for living an unchecked and self-indulgent life that almost brought him to his demise. He wanted to change.

We all have our wake-up calls. We have experiences and encounters that force us to really think twice about choices we have made and directions we have taken. Often, we find ourselves looking at those we have hurt square in the eye and wallowing in our foolishness. We regrettably realize that we have allowed our needs to lure us into making some cruel mistakes. We impulsively say things and flippantly do things that reveal our unredeemed and unhealed self. It is a self we stumble over and try to tame but can't quite seem to master and control. Help!

We spin our wheels, naively thinking that we will somehow, perhaps through persistence, get ourselves unstuck. But, we don't. We just get out of the car, feeling very helpless, and ignorantly look at the mess we got ourselves into. Did we ever think to ask someone for help? Or, taken the advice of One who is wiser and avoid this route altogether? "Come after me," are words that Jesus says to all of us. In order to heed his invitation, we must leave our ego-self behind and follow.

When we really see and understand the freedom, peace, justice, and love He offers, we find ourselves with such sorrow in our hearts for how foolish and silly we have been. All the misguided choices and sinful actions come full view and we see how risky our random impassioned behaviors really have been. Repentance is beautiful. When done with a sincere and contrite heart, it directs us to the glory that can be ours, ignites us with the challenge of living a life in service of others and reminds us that all is well. ©LPi

Everyday Stewardship - Recognize God in your Ordinary Moments

Give Until It Hurts...

One of the characteristics of Everyday Stewardship is to be committed — to persevere daily in a way of life acknowledging that everything belongs to God. I know, I know. Easier said than done.

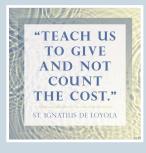
Just ask Zebedee. It's quite an image we get from the Gospel, after all. "So they left their father Zebedee in the boat along with the hired men and followed him." There was Zebedee, about his business, mending nets with his two sons, who were undoubtedly his best workers — they had to have been more dedicated than the hired men, who worked for wages rather than for family. And in an instant off they go, following this strange man.

I don't know about you, but if my kids left me on a hot summer day to finish the lawn

by myself, I wouldn't be too happy. But Zebedee must have been someone quite special. Perhaps he realized that his sons didn't belong to him — not really. They belonged to God, and from the beginning of time, it had been appointed that they would be among the first disciples of Christ. He passed, he called, they followed, and Zebedee obliged. He simply went back to mending his nets, I imagine. Zebedee already understood what St. Teresa of Calcutta would say millennia later: "Give until it hurts."

"You're wasting my time." "I've done so much for her; she owes me this." How often do we think things, and even people and relationships, belong to us? The truth is none of them do. We must be ready, as Zebedee was, to surrender them to God when He comes walking past.

- Tracy Earl Welliver, MTS ©LPi





Our Parish Staff:

Fr. Matthew Heinrich, Pastor
Fr. Robert Carlton, Associate Pastor
Fr. Robert Fedek, Weekend Assistant
Deacon Rick & Carol Moritz
Deacon Ronald & Connie Gronek
Deacon Michael & Melissa Bednarz
Vincent Kennedy, Director of Operations
Scott Will, Director of Worship
Melissa Anna, Office Administration & Communications/
Bulletin Editor
Marilyn Sadowski, Receptionist
Bernadette Anna, Parish Sacristan
Michael La Haye, Head of Maintenance
Anthony Vitali, Maintenance

Our School Staff:

Sue Canzoneri, Principal
Tina Fitzgerald, Assistant Principal
Julie Szwedo, Religious Education Coordinator
Lisa Kessler, School Accountant
Mary Haley, School Secretary

What's Happening @ IC...

Monday, January 25th — 7:00 P.M. — Alpha Session; Zoom

For more information on upcoming events, or to register for our Masses or Confessions, please visit our new parish website @ www.icchicago.org

2021 Religious Art Calendars



2021 calendars are available in our Church Vestibule. They are once again the gift of Suerth Funeral Home. Many thanks as always to Dennis Krawzak, Donald Krawzak, Nancy Haran and Peter Heneghan. Your continued sponsorship is deeply appreciated!



fr.matt@icchicago.org fr.rcarlton@icchicago.org

rmoritz@icchicago.org

vkennedy@icchicago.org swill@icchicago.org m.anna@icchicago.org parishbulletin@icchicago.org parishoffice@icchicago.org

*Please note: new email addresses of our Parish Staff

canzoneri@iccowboys.net fitzgerald@iccowboys.net szwedo@iccowboys.net kessler@iccowboys.net tuition@iccowboys.net

Your Gifts to God and Parish...

If you plan to move from our parish, please notify our Parish Office at least three months prior to your change of address. Also, if you will be away from home for more than 3 months, please contact us so that your envelopes can be stopped during that time period. If you have transitioned to electronic giving and still receive offertory envelopes, please contact our Parish Office so that we can discontinue your receiving of envelopes.

Parish Registration: Please contact our Parish Office at 773.775.3833 or visit our parish website at www.icchicago.org to join our parish family.

Bulletin Deadline: The deadline for all bulletin submissions is Friday at Noon – 8 days prior to the Sunday it will appear. Bulletin submissions are accepted via email at: parishbulletin@icchicago.org (*Please note: new email address.)