Welcome to Immaculate Conception Parish

A Catholic Community Inviting People to Follow Christ

June 27, 2021 - Thirteenth Sunday In Ordinary Time



"Do not be afraid; just have faith." - Mark 5:36

Love God • Serve Others • Make Disciples

Contact Us

): 773.775.3833

E: 7211 W. Talcott Avenue Chicago, IL. 60631

i parishoffice@icchicago.org

Parish Office Summer Hours:(as of June 14th)Monday-Friday:9:00 A.M. - 2:00 P.M.Saturday:10:00 A.M. - 2:00 P.M.Sunday:Closed

Social Media

Parish Website: : www.icchicago.org

School Website:

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Facebook:

View our Masses, connect with fellow parishioners, and access exclusive articles and content. Simply search "**Immaculate Conception Parish Chicago (Talcott)**" and request to join our online community. Membership-free platform where all are welcome to view our Masses and access content. Visit us at **www.twitch.tv/icchicago**

Twitch:



Weekend Mass Schedule:

Saturday Vigil @ 5:00 P.M. Sunday Mass @ 8:30 A.M. Sunday Mass @ 10:30 A.M.* (*Our 10:30 A.M. Mass is also livestreamed)

Capacity limits have been lifted and reservations are no longer required. All are welcome! Weekday Mass Schedule:

Online Monday though Friday @ 8:30 A.M. (Worship with us virtually on our Facebook Page or Twitch)

In-Person Monday through Friday @ 8:30 A.M. First Friday Mass @ 5:30 P.M. each month followed by Adoration of the Blessed Sacrament & Benediction from 6:00-7:00 P.M. **Confessions:**

Sunday mornings from 9:30 A.M.-10:30 A.M. (offered on an every other week basis – effective as of **April 11th**)

(Special dates & times offered during Advent & Lent)

Baptisms:

Sundays @ Noon

Donate

Church & Special Collections:

Interested in supporting our parish, specific ministries and projects?

Please consider giving online at Give Central: www.givecentral.org/location/349

Offertory envelopes can also be mailed in or dropped off at our Parish Office.

School:

Interested in supporting Catholic Education for both present and future generations?

Please donate to our **Endowment Fund** (via Give Central) or support efforts by our **Holy Name Men's Club** and **Parents Club** posted on our Social Media or featured in our bulletin. 2

Reflections from Fr. Robert Carlton: Who specifically is Jesus in the Gospel of Matthew?

This week in our scripture class we looked at who Jesus is in the Gospel of Matthew. The scripture scholar Helmut Koester answers this question very succinctly by saying that "It is very important for Matthew that Jesus is the son of Abraham and fully a man from Israel," which would mean that Jesus is a Jew. When considering the figure of Jesus in Matthew's Gospel, it is essential to remember that Matthew, whoever that was specifically, was writing for a Jewish Christian

audience that lived in the northern part of modern-day Israel, having been forced out of Jerusalem after the destruction of the Temple. Matthew's community was, in turn, by the time he was writing, being pushed out of the larger communities in the area that were being run by Pharisees, which were groups of rabbis that were not significant in Jesus' own day but had gained leadership of Jewish communities after the destruction of Jerusalem. It is thought by scholars that Matthew's community had been placed outside of Judaism by the rabbis of Jamnia, which is a town in central Israel, through a ban called the *birkat hamminim* in roughly the year 80. However, members of Matthew's community still believed themselves to be Jewish. Consequently, Matthew and the Pharisees were in a struggle to win the hearts and minds of the members of the Jewish community that they were writing for and a way to do that was to show that Jesus was fully a man from Israel.

To accomplish this goal, Matthew starts off by giving the genealogy of Jesus, which, of course, is something that Mark did not do in his Gospel. The way, also, that Matthew presents the genealogy shows the focus of how he intends to portray Jesus in his Gospel. The first verse of the Gospel ("An account of the genealogy...") is the same phrase in the original Greek that is used in the first genealogy in the Old Testament, which comes in Genesis 5. There are other genealogies in Genesis that use the same Greek phrase. However, the genealogy in Matthew's Gospel performs a different function. In Genesis, the genealogies indicate a person's descendants, with, for example, Genesis 5 listing the descendants of Adam, thereby showing that those descendants depended on Adam. However, in Matthew, the ancestors of Jesus are given, indicating that Jesus is so central to the history of the Jewish people that even Jesus' ancestors are dependent on him for their purpose. The genealogy of Jesus, then, not accidentally is traced back to David and ultimately to Abraham, thereby showing that Jesus is the fulfillment of God's promise to raise up a king from the descendants of David.

Having shown that Jesus is descended from David, Matthew attempts to portray Jesus as a teacher of the law superior to Moses. There are five main discourses in the Gospel of Matthew, which, not coincidentally, is the same number of books in the Pentateuch, of which Moses was thought to be the author. Jesus also goes up to the top of what is today the Mount of Beatitudes to teach the crowds. This is also what Moses did in the Book of Exodus when he received the ten commandments: "The Lord said to Moses, 'Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." It is only appropriate that Jesus, who has come to fulfil that law, would also do his teaching from the mountaintop. Jesus is also presented as a new Solomon, who is not just any wise man but the wise man: "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent...All things have been handed over to me by Father." (Matthew 11.25-27) There are, of course, many other things that could be said about the Gospel of Matthew but to understand that Gospel, it is essential to know that, for Matthew, Jesus is fully a man from Israel.

Fr. Robert

Join Fr. Robert @ 7:30 P.M. on Tuesday, third session of his Summer Scripture Series



Second Collection: June 26th & 27th - Peter's Pence



This weekend is the Peter's Pence Collection, a worldwide collection that supports the activities of the Holy See through which Pope Francis governs the Church and exercises his charitable works. When used for charitable outreach, funds from this collection help those most in need (providing relief for victims of war, oppression, and natural disasters around the world.) Please take this opportunity to join with Pope Francis and be a sign of mercy. Your generosity is deeply appreciated. For more information, please visit: http://www.peterspence.va/en.html.

Be a sign of **Mercy**





Mr. L Mrs. Jonathan L Kathryn Doyle



Fred & Sharon Snow Markoff

John L Annalisa Mcnichols and their son Anthony





Immaculate Conception School conducted Spanish class this COVID year for Fourth through Eighth grade. Fourth Grade was introduced to greetings, numbers, weather, seasons, and days of the week. Students created books to read and learn vocabulary. Fifth Grade worked on higher numbers, time, calendar terms, and adjectives. Students read a 20 page Pirate book in Spanish! Sixth Grade continued with more emphasis on writing, including writing nouns, learning which countries speak Spanish, and creating their own classroom. Seventh Grade worked on verbs and sentences and descriptions, and how they agree. Eighth Grade has had Spanish class every day this year and continued their study of Spanish 1. Here are pictures of the little people created by our Fifth grade class. They described themselves. ¡Muy Bien! They did a great job!

- Mrs. Leyhane

Please join our parish family in prayer ...



Tom Altman Melissa Bednarz Baby Melanie Behren Robert Behrman Sonia M. B. Michael Breslin Vince Caeti Jackie Campbell Rita Castillo Donna Chaplin James Covello Sherry Crocifisso Ronnie Cunningham Paige Dicks Paula Drew Ozzie D'Souza Teresa Dzieciol Christina Dziekonski Richard Flanagan

For those who are sick:

Brooke Foreman Patricia Furgat Lila Gehner Ofelia Hernandez Dennis M. Jaburek Helga Jarosz Craig Kloss Lillian Kohut Dave Lewin Benny Martinez Edwin Martinez Frank Martinez Sam Milazzo Molly Morris Veronica Murillo Timothy Murray Judith Nosko Mary Beth O'Grady Jackie O'Koniewski

David Olson Mary Potwora Helen Rasmussen Bill Remblake Pia Rizza David Rodriguez Elaine Schatz Jennie Sekula Don Skorey Dennis Slater Edward Stanczyk Marion Szumski Donna Tisdale Camilla Trevino Steven P. Trifilio John F. Vargo Henry Wagener

If you wish to have your name included in our prayer list (or removed), please contact our Parish Office at 773.775.3833.

For our faithful departed:

For those preparing to be joined together in Holy Matrimony:

Mark John Swiderski and Stephanie Anne Strzelecki

Marie E. Piechowski (Mother of Ursula)



"Eternal rest grant unto them, O Lord, and let perpetual light shine upon them."



"And the two shall become one..."

For those who serve our country:



U.S. Army - SSgt. John Francis Mikita, Sgt. Kevin Whalen, SSgt Martine Makita, Chris Dash, Pvt. Jason G. Cavanaugh, Major Christopher Walsh, Capt. Benjamin Monson, 1st Lt. Katherine D. Hartnett, SPC Michael J. Stone, Pvt. Charlie Cruz Pappas, Thomas Treslo, National Guard Specialist 4th Class

U.S. Navy - CMDR Michael Brasseur, Lt. Christopher Jenkins, PO Thomas T. Tudisco **U.S. Air Force -** John Christopher Ocasio, Major Laurel Walsh, Captain Paul H. Kolk, LT. COL. Michael O'Koniewski; 2nd Lt. Colleen Bernal **U.S. Marines -** Sean Gronset, PEC Sebastian I. Rivera, Ir. PEC Christopher Hughes, PEC

U.S. Marines - Sean Gronset, PFC Sebastian L. Rivera, Jr., PFC Christopher Hughes, PFC Algene D. Porticos

Please contact our Parish Office when these service people return home safely. If you are a veteran or know a veteran, the Archdiocese of Chicago has a website located at vets.archchicago.org that provides information that can be of assistance.

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Mass Intentions: Sunday, June 27th through Sunday, July 4th

Sunday, June 27th - Thirteenth Sunday In Ordinary Time
5:00 P.M. (Saturday) - [†]Irene Czarnecki (on her 5th Anniversary)
8:30 A.M. - [†]Thomas Tudisco; [†]Josephine & Bernard Gonsalves;
[†]Antoinette Fabianski; [†]Francis & Moira Cross; [†]Kathleen
O'Sullivan; Mary O'Malley (Living); Regina & Emil Kogut (Living);
and Gene Dengler (Living)

10:30 A.M. – [†]Alfonso DiGrazia (Birthday Remembrance); [†]Stanislaw Swiderski; [†]Joan Marcus; [†]Laura Miraglia; [†]Patricia Gillespie; [†]Noreen Nolan; [†]Marcus Christian Ong; John David M. Ong (In Thanksgiving) (Living); Mr. & Mrs. Rodolfo Ong & Family (In Thanksgiving) (Living); Rosanna Marzec (Living); and The People of the Parish

Monday, June 28th – *Saint Irenaeus, Bishop and Martyr 8:30 A.M.* – [†]Yolanda Vittore (on her 1st Anniversary); and [†]Marilyn Martin

Tuesday, June 29th - *Saints Peter and Paul, Apostles* 8:30 A.M. – [†]Tim Cotteleer

Wednesday, June 30th – *The First Martyrs of the Holy Roman Church 8:30 A.M.* –[†]Agnes Ghidara (on her 5th Anniversary)

Thursday, July 1st – *Saint Junipero Serra, Priest* 8:30 A.M. – [†]Ros Merino; and [†]Ruth Forrestal

Friday, July 2nd - *Weekday* 8:30 A.M. – [†]Ellen "Nellie" Gavin; [†]Patricia P. Dunleavy; and [†]James Tyson 5:30 P.M. – [†]Anthony Mazzone

Saturday, July 3rd - *Saint Thomas, Apostle* 5:00 P.M. - ⁺Collette Rice

Sunday, July 4th – Fourteenth Sunday in Ordinary Time (Independence Day)

8:30 A.M.- [†]Remy Coelho; and Mary O'Malley (Living) **10:30** A.M.- [†]Tommy Fuller; [†]Stanislaw Swiderski; [†]Medard Schronski; [†]Donald Kopec; [†]Brendan Hagarty, Sr.; [†]Patrick Casey & Eileen Casey; [†]Francis & Moira Cross; and The People of the Parish





and not to lose sight of what counts. "

might persevere in doing good,

IOYFUL



Thomas Walter Wardzala Child of Robert Anthony L Amy Sue (Kozyra) Wardzala



Child of Timothy Patrick & Ryan Alyson (Froid) Gersch

Summer Scripture Study Series - Tuesdays @ 7:30 P.M. (presented by Fr. Robert Carlton)

We invite you to join Fr. Robert (Carlton) on Tuesday evenings this summer for our Scripture Study Series as we examine how Jesus is presented in the New Testament. Our summer series began on June 8th and will continue through August 3rd on the following dates:

Tuesday, July 6th – 7:30-8:30 P.M.: Who is Jesus in the Gospel of Luke? Tuesday, July 20th - 7:30-8:30 P.M.: Who is Jesus in the Gospel of John? Tuesday, August 3rd - 7:30-8:30 P.M.: Who is Jesus in the Scriptures after the Gospels?



Each one-hour session is conducted in-person at 7:30 P.M. in our Rectory Assembly. If you were unable to attend our first 2 sessions, you are still welcome to attend the remaining three sessions. Please contact Fr. Robert Carlton (rcarlton@archchicago.org) with any additional questions. If you are interested in attending our Summer Scripture Study Series, please either complete our online registration form on our website (www.icchicago.org) or contact our Parish Office (773.775.3833) to register.



Sunday: Wis 1:13-15; 2:23-24/Ps 30:2, 4, 5-6, 11, 12, 13 [2a]/2 Cor 8:7, 9, 13-15/ Mk 5:21-43 or 5:21-24, 35b-43

Monday: Gn 18:16-33/Ps 103:1b-2, 3-4, 8-9, 10-11 [8a]/Mt 8:18-22 Tuesday: Vigil: Acts 3:1-10/Ps 19:2-3, 4-5 [5]/Gal 1:11-20/Jn 21:15-19 Day: Acts 12:1-11/Ps 34:2-3, 4-5, 6-7, 8-9 [5]/2 Tm 4:6-8, 17-18/Mt 16:13-19 Wednesday: Gn 21:5, 8-20a/Ps 34:7-8, 10-11, 12-13 [7a]/Mt 8:28-34 Thursday: Gn 22:1b-19/Ps 115:1-2, 3-4, 5-6, 8-9 [9]/Mt 9:1-8 Friday: Gn 23:1-4, 19; 24:1-8, 62-67/Ps 106:1b-2, 3-4a, 4b-5 [1b]/Mt 9:9-13 Saturday: Eph 2:19-22/Ps 117:1bc, 2 [Mk 16:15]/Jn 20:24-29 Next Sunday: Ez 2:2-5/Ps 123:1-2, 2, 3-4 [2cd]/2 Cor 12:7-10/Mk 6:1-6a

Gospel Meditation - Encourage a Deeper Understanding of Scripture



The author of <u>The Cloud of Unknowing</u> prays, "*That which I am and the way that I am, with all my gifts of nature and grace, you have given to me, O Lord, and you are all this. I offer it all to you, principally to praise you and to help my fellow Christians and myself.*" Knowing that God sustains us in being is the key to faith. All that we need to do is to love God as God is and the rest will begin to fall into place. God made us in His image and desires that we have life. God also desires that we be healed of all of our wounds, especially those caused by sin, and know his loving touch. Being weighed down by negativity, imperfections, the cares of the world, and weakness is not something that God desires.

Faith can profoundly change how we see God, ourselves, and one another. It gives a clearer lens through which to see life and connects us with the powerful virtues of love and hope. Three friends journeying with us through all that we encounter, faith, hope, and love, help us experience God's embrace and heal us. All we have to do is let God be who God is and not foolishly try to make Him into what we need or want Him to be. Without God we cease to be. It's that simple. The very blood that flows through my veins and the life that I have come directly from Divine origins. With this knowledge of who God is and who I am, I can open my ears and hear the powerful words Jesus speaks, "*Do not be afraid, just have faith.*" Trust begins.

When we are struggling, we naturally reach out for God because we know that a divine remedy is the only remedy. But, in doing so we wrestle with letting God take charge. We want something more miraculous and visible than the obvious and have difficulty in finding consolation simply resting in God's presence. Our naked being, stripped of any pretense or self-serving agenda, is being called to rest in and love the uncreated Presence of God. Reach out in love to God. Ask God to heal you from all that separates you from Him. Put aside any ideas of God that create barriers between you and God's tender and endearing presence. <u>The Cloud of Unknowing</u> leaves us with wisdom, "think of yourself and of him in the same way, that is, with the simple awareness that he is as he is and that you are as you are." This is a meeting of two friends who desire nothing more than to share life together. ©LPi

Everyday Stewardship - Recognize God in your Ordinary Moments

Touching the Cloak of Christ...

Look to today's Gospel and you'll find one of the most arresting images in all of Scripture. Christ in a crowd, everyone clamoring for his attention, pressing against him. Several feet away, is a chronically ill woman, weak and desperate for help. She knows she doesn't have a chance of getting his attention. She has no connections. She has no strength. All she can do is lift up her hand. So that's what she does. She reaches out.

There comes a time, or maybe several times, in each of our lives when we become this woman. We're tired and we're sick. Is it with sin? With fear? With anger? It doesn't matter. Whatever it is, it's made us weak, and we feel like we've run out of options.



We've looked for help and come up empty. We've consulted friends and gotten nowhere. We're lost in the crowd of life, unable to stick our heads above the pressing throng to wave for help.

And there is Christ, always passing by us. The hem of his cloak is never far from our grasp. We have no hope of a big miracle like the synagogue leader. We don't even bother asking for that. But that cloak ... we can touch that cloak. That's something we can do.

Do we do it, though? Do we have the confidence of that sick, beaten-down woman who knew so totally that healing was there for the taking? Or do we retreat back into the crowd, stumbling back home with our pain and our sinfulness? Reach out, friends. However, whatever, whenever — reach out. Christ will not fail you. - *Tracy Earl Welliver, MTS* ©LPi



Our Parish Staff:

Fr. Matthew Heinrich, Pastor Fr. Robert Carlton, Associate Pastor Fr. Robert Fedek, Weekend Assistant Deacon Rick & Carol Moritz Deacon Ronald & Connie Gronek Deacon Michael & Melissa Bednarz Vincent Kennedy, Director of Operations Scott Will, Director of Worship Melissa Anna, Office Administration & Communications/ Bulletin Editor Marilyn Sadowski, Receptionist Bernadette Anna, Parish Sacristan Michael La Haye, Head of Maintenance Anthony Vitali, Maintenance

*⊠:

fr.matt@icchicago.org rcarlton@archchicago.org

rmoritz@icchicago.org

vkennedy@icchicago.org swill@icchicago.org m.anna@icchicago.org parishbulletin@icchicago.org parishoffice@icchicago.org

*Please note: new email addresses of our Parish Staff

Our School Staff:

Sue Canzoneri, Principal Tina Fitzgerald, Assistant Principal Julie Szwedo, Religious Education Coordinator Lisa Kessler, School Accountant Mary Haley, School Secretary

What's Happening @ IC...

Monday, June 28th -8:00 A.M.-6:00 P.M. - IC Summer Camp; PC 8:30 A.M. – Weekday Mass; Church Tuesday, June 29th -8:00 A.M.-6:00 P.M. - IC Summer Camp; PC 8:30 A.M. - Weekday Mass; Church Wednesday, June 30th -8:00 A.M.-6:00 P.M. - IC Summer Camp; PC 8:30 A.M. – Weekday Mass; Church Thursday, July 1st -8:00 A.M.-6:00 P.M. - IC Summer Camp; PC 8:30 A.M. – Weekday Mass; Church 6:30-8:00 P.M. - RCIC Mtg.; RA Friday, July 2nd -8:00 A.M.-6:00 P.M. – IC Summer Camp; PC 8:30 A.M. - Weekday Mass; Church 5:30-7:00 P.M. - First Friday Mass & Adoration; Church 8:00 P.M. - Men's Basketball; PC Sunday, July 4th-9:30-10:15 A.M. - Confessions; Church

canzoneri@iccowboys.net fitzgerald@iccowboys.net szwedo@iccowboys.net kessler@iccowboys.net haley@iccowboys.net

Your Gifts to God and Parish...

If you plan to move from our parish, please notify our Parish Office at least three months prior to your change of address. Also, if you will be away from home for more than 3 months, please contact us so that your envelopes can be stopped during that time period. If you have transitioned to electronic giving and still receive offertory envelopes, please contact our Parish Office so that we can discontinue your receiving of envelopes.

Parish Registration: Please contact our Parish Office at 773.775.3833 or visit our parish website at www.icchicago.org to join our parish family.

Bulletin Deadline: The deadline for all bulletin submissions is Friday at Noon – 8 days prior to the Sunday it will appear. Bulletin submissions are accepted via email at: **parishbulletin@icchicago.org** (*Please note: new email address.)

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